



Deborah's Messianic Ministries

Teaching - Training - Worship Center

Proclaiming The Way of Messiah

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The Seed B'reisheet 1:11-12

Zera – Seed

- **Importance of B'reisheet**

All of God's will, purpose, essence, design, eschatology, and teaching is found in the first 4 chapters of B'reisheet/Genesis. Abba Father prepared everything from the beginning by design. What He is about to do with creation, He will also do with man and then with the nation Israel.

Yesha'yahu (Isaiah) 46:10

“Declaring out of the beginning, the end, and out of ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:”

- Why and What?
- What is the beginning and why it is imperative to understand?
- Why did Elohiym create us?
- What is our purpose?
- What is the significance of the seed and like kind?
- The pattern of light and darkness, night and day.
- Why and What?
- The significance of water.
- Origin of physical and spiritual.
- The relevance of the sun and the moon- signs and seasons.
- The calling of creation as “good”

- Man in Elohiym’s image, man from the dust of the Earth.
- Elohiym's first command to humans
- Why and What?
- The Seventh Day
- The pivotal significance of the Garden of Eden
- The nature and function of male and female
- The two trees and choice
- The nature and function of the serpent
- Deception and disobedience
- Why and What?
- Man’s response to sin.
- What are the curses?
- The first marriage.
- Why couldn’t Adam stay in the garden?

First Mention

(Gen 1:11 TLV) Then God said, “Let the land sprout grass, green plants yielding seed, fruit trees making fruit, each according to its species with seed in it, upon the land.” And it happened so.

(Gen 1:12 TLV) The land brought forth grass, green plants yielding seed, each according to its species, and trees making fruit with the seed in it, each according to its species. And God saw that it was good.

Zera

H2233 זֶרַע

zera’: A masculine noun meaning sowing, seed, descendants, offspring, children, and posterity. The literal use of the word indicates seed of the field (i.e., seed planted in the field

When Israel entered Egypt, Joseph instructed the Israelites to keep four-fifths of the crop as seed to plant in their fields and to serve as food for them.

(Gen 47:24);

(Gen 47:24 TLV) During the harvest you must give a fifth part to Pharaoh and four-fifths will be for you, **for seed for the field** and for your food, and for those in your houses, and for food for your little ones.”

(Gen 8:22); and successful, abundant harvests were promised right up until the sowing season if Israel followed the Lord's laws and commands.

(Gen 8:22 TLV) While all the days of the land remain, seedtime and harvest, cold and heat, summer and winter, day and night will not cease.”

(Lev 26:5). God had created the seed of the field by decreeing that plants and trees would be self-perpetuating, producing their own seed

(Lev 26:5 TLV) Your threshing will last until grape gathering, the grape gathering will last until the sowing time, you will eat your bread to the full, and live securely in your land making fruit, each according to its species with seed in it, upon the land.” And it happened so.

God had created the seed of the field by decreeing that plants and trees would be self-perpetuating, producing their own seed (Gen 1:11)

(Gen 1:11 TLV) Then God said, “Let the land sprout grass, green plants yielding seed, fruit trees making fruit, each according to its species with seed in it, upon the land.” And it happened so.

Manna, the heavenly food, resembled coriander seed (Exo 16:31)

(Exo 16:31 TLV) The house of Israel named it manna. It was white like coriander seed and tasted like wafers made with honey.

Seed can be translated as son (i.e., seed as when God gives Hannah a promise of a son [1Sa 1:11]).

(1Sa 1:11 TLV) So she made a vow and said, “Adonai-Tzva’ot, if You will indeed look upon the affliction of Your handmaid, remember me and not forget Your handmaid, but grant Your handmaid a son, then I will give him to Adonai all the days of his life and no razor will ever touch his head.”

The seed of a woman mentioned in Gen 3:15 is her offspring.

(Gen 3:15 TLV) I will put animosity between you and the woman—between your seed and her seed. He will crush your head, and you will crush his heel.”

Seed in The Word- All Agricultural Terms

- Seed Mentioned 145 x in the Word
- Harvest Mentioned 70 x in the Word
- Sowing Mentioned 8 x in the Word
- Sow Mentioned 38 x in the Word
- Reaping Mentioned 3 x in the Word
- Reap Mentioned 28 x in the Word

Planting Seeds

Must Sow to Reap

(Gal 6:7 AMPC) Do not be deceived *and* deluded *and* misled; God will not allow Himself to be sneered at (scorned, disdained, or mocked by mere pretensions or professions, or by His precepts being set aside.) [*He inevitably deludes himself who attempts to delude God.*] For whatever a man sows, that *and* that only is what he will reap.

(Gal 6:8 AMPC) For he who sows to his own flesh (lower nature, sensuality) will from the flesh reap decay *and* ruin *and* destruction, **but he who sows to the Spirit will from the Spirit reap eternal life.**

(Gal 6:9 AMPC) And let us not lose heart *and* grow weary *and* faint in acting nobly *and* doing right, for in due time *and* **at the appointed season we shall reap,** if we do not loosen *and* relax our courage *and* faint

Yeshua's prophetic parables and Paul's letters

Sowing	Reaping
Harvests	Vineyards
Wheat	Tares
Gathering	Natural branches
Wild branches	Fruit
Seeds	Soils
Thorns	Roots
Trees	Vines
Husbandman	Fields
Leaves	Grafting

The language and culture of scripture is born from natural observable facts (the creation)

Ivrim (Hebrews) 11:1

“Now faith is the substance* of things hoped for, the evidence of things not seen.”

Romans 1:20

“For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse.”

Luke 8:11

“Now the parable is this: The seed is the Word of God.”

Yochanan (John) 1:12-13

“But as many as received Him, to them gave He power to become the sons of God, *even* to them that believe on His name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

Mattityahu (Matthew) 15:13

“But He answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.”

Mattityahu (Matthew) 13:40-41

“The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;”

B^ere’shiyt (Genesis) 1:11

“And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after **His** kind, whose seed *is* in **Himself**, upon the earth: and it was so.”

B^ere’shiyt (Genesis) 1:22

“And God blessed them, saying, Be fruitful, and **multiply**, and fill the waters in the seas, and let fowl **multiply** in the earth.”

B^ere’shiyt (Genesis) 1:28

And God blessed them, and God said unto them, Be fruitful, and **multiply**, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

B^ere’shiyt (Genesis) 5:1-3

“This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:”

B^rreshiyt 1:11

“And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after **His** kind, whose seed *is* in **Himself**, upon the earth: and it was so.”

3 Natural and Spiritual Laws B'reshiyt (Genesis) 1:11

1. Seeds are used to express what initiates and reproduces all living things (* all living things are made up of cells and the products of those cells)
2. Like kind produces like kind (* new cells come from other living cells)
3. The seed is in the fruit (* all cells carry their own life functions)

* Taken from a high school biology textbook under the three aspects of a living cell

Mattityahu 13:1-3

“The same day went Y’shua *out of the house*, and sat by the *sea side*. And great *multitudes* were *gathered together* unto him, so that he went into a *ship*, and sat; and the *whole multitude* stood on the *shore*. And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;”

Luke 8:11

Now the parable is this: the seed is THE WORD OF GOD

Mark 4:13-14

“And he said unto them, Know ye not this parable? and how then will ye know all parables? The sower soweth the word.”

B'reshiyt 1:11

“And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in himself, upon the earth: and it was so.”

B'reshiyt 3:15

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

Galatians 3:16

“Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Messiah.”

Romans 9:7

“Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.”

Romans 9:8

“That is, They who are the children of the flesh, these are not the children of God, but the children of the promise are counted as the seed.”

Galatians 3:29

“And if ye *be Messiah's*, then are ye Abraham's seed, and heirs according to the promise.”

Yochanan 1:12

“But as many as received (*lambano, laqach*) Him, to them gave He power to become the children of God, even to them that believe on His name.”

The Messiah is the Seed

The Torah is the fruit – Our Lives Should Produce the Fruit of Messiah

Yochanan 1:13

“Who were **born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**”

Yochanan 17:3

“And this is life eternal, that they might **know thee**, the only true God, and Y'shua the Messiah whom thou hast sent.”

Mattityahu 7:23

“And then I will profess unto them, I never **knew you**; depart from me, ye that work iniquity.”

No Intimate Relationship without Messiah

Sh'mot 3:12

“And He said, Certainly I will be with thee; and this shall be a token (ha'ot) unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Ephesians 2:8-10

“For by grace are ye saved, through faith, that not of yourselves, it is a gift from God and not of good works lest any man should boast. For we are His workmanship created in Messiah Y'shua unto good works, that God hath before ordained, that we should walk in them.”

Yochanan 8:37-39

“I know that ye are Abraham's **seed**; but ye seek to kill me, because my **word** hath no place in you. I speak that which I have seen with my Father, and ye do that which ye have seen with your father. They answered, and said unto Him, Abraham is our father. Y'shua said unto them, If ye were Abraham's children, ye would do the works of Abraham.”

B'reshiyt 15:6

“ And he believed in YHVH; and He counted it to him for righteousness.”

B'reshiyt 26:4-5

“ And I will make thy seed to multiply as the stars of heaven, and will give unto thy **seed** all these countries; and in thy **seed** shall all the nations of the earth be blessed; Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Mizmor/Psalm 1:1-3

“Blessed is the man who walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the Torah of YHVH, and in His Torah doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth His fruit in His season; His leaf shall not wither; and whatsoever he does shall prosper.”

Mishlei /Proverbs 1:31

“ Therefore shall they eat of the fruit of their own way, and be filled with their own devices.”

Yirmeyahu 32:19

“Great in counsel, and mighty in work: for thine eyes *are* open upon all the ways of the sons of men: to give everyone according to his ways, and according to the **fruit** of his doings:”

Romans 6:22

‘But now being made free from sin, and become servants to God, ye have your **fruit** unto holiness, and the end everlasting life.’

Mattityahu 7:17-18

“Even so, every good tree bringeth forth good fruit, but a corrupt tree bringeth forth bad fruit. A good tree cannot bring forth bad fruit, neither can a corrupt tree bring forth good fruit.”

Sh’mot 12:49

“One law shall be to him that is **homeborn**, (‘*ezirach*) and unto the stranger that sojourneth among you.”

Ephesians 4:3-6

“Endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One YHVH, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.”

World Book Encyclopedia

“Seeds are the most important part of the plant.

The roots, the leaves, the flowers, the fruit, all exist so there can be seed.

If the seeds fell straight to the ground beneath the plant that bore them, they would be too crowded to thrive.

The seeds must be scattered, or dispersed.

....most seeds are scattered by the wind”

(Mar 16:14 CJB) Later, Yeshua appeared to the Eleven as they were eating, and he reproached them for their lack of trust and their spiritual insensitivity in not having believed those who had seen him after he had risen.

(Mar 16:15 CJB) Then he said to them, "**As you go throughout the world, proclaim the Good News to all creation.**

(Mar 16:16 CJB) Whoever trusts and is immersed will be saved; whoever does not trust will be condemned.

(Mar 16:17 CJB) And these signs will accompany those who do trust: in my name they will drive out demons, speak with new tongues,

(Mar 16:18 CJB) not be injured if they handle snakes or drink poison, and heal the sick by laying hands on them."

(Mar 16:19 CJB) So then, after he had spoken to them, the Lord Yeshua was taken up into heaven and sat at the right hand of God.

(Mar 16:20 CJB) And they went out and proclaimed everywhere, the Lord working with them and confirming the message by the accompanying signs.

(Mat 28:16 CJB) So the eleven talmidim went to the hill in the Galil where Yeshua had told them to go.

(Mat 28:17 CJB) When they saw him, they prostrated themselves before him; but some hesitated.

(Mat 28:18 CJB) Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to me.

(Mat 28:19 CJB) **Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh,**

(Mat 28:20 CJB) and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age."